



Refuge of Divine Love A place consecrated to Mary, Mother of God

As receiver of "Choose Only Love" and "My dialogue with Jesus and Mary: A return to Love", among others, and founder of the Fundación Un curso de amor <u>www.fundacionamorvivo.org</u>, <u>www.fundacionuncursodeamor.org</u>, I write this document on December 25, 2019 at the request of the Holy Virgin Mary and Jesus.

The main reason for this is to lay the foundations for the creation of the first Refuge of Divine Love: A place consecrated to **Mary, Mother of God,** at the gates of the impending foundation, in the city of Buenos Aires in the Tigre Delta.

What is?

It is a place created at the request of the Holy Virgin Mary, according to the visions and explanations received. It is conceived as a sanctuary to the divinity expressed in the figure of Mary, Mother of God.

How it originated?

The Holy Mother tells me: "I want to give humanity a Refuge of Divine Love. A place where my daughters and sons can find the peace that their hearts crave. And thus experience unity with the source of beautiful love. Those who join it will be transformed through a particular Grace: they will receive the embrace of my love from the Divine Mother. They will be transformed into the unity of truth. They will enjoy special protection; the protection of Mary for the end times."

By the river

The Holy Mother tells me: "*I want my house to be on the banks of the river. I will show you where, in due time.*" This is how the land – which is in the final step of being acquired - was pointed out. It is important to note that it was not shown as unique and exclusive, although the fact that it is surrounded by water was a condition of it. "... by the river ..."

In this request, The Mother expresses Her desire that the property be large enough and surrounded by a wide natural space, so that those who go can more easily connect with nature and silence. She said it has to be a fairly remote place, but at the same time have relatively comfortable access for people to reach. Going to the place should be like a retreat experience. That is to say, *"leaving behind what has been lived and throwing ourselves lovingly into the arms of the Mother."* In other words, it is an encounter with the embrace of Mary, Mother of God and Mother of all. Something like a pilgrimage towards the encounter with the embrace of Divine Love.

Love to creation

In one of the visions regarding property, it has been explained to me that the reason why it should be a space like the one described above, is because it will help to feel the connection with nature. The Holy Mother tells me: *"Human beings need to return to Earth to return to Heaven ..."* This point is central because it constitutes the essence of a spiritual path. It was expressed to me in the following way: *"This is because you cannot love what you do not see if you do not love what you do see"*





In that sense, the houses should be ecologically sustainable. That is, respecting the standards of environmental care and unconditional love for Mother Earth. This includes the supply of energy, and the materials to be used.

Setting

The Holy Mother tells me: "Each Refuge of Divine Love must have nine houses. One will be for those who live consecrated to it. It will develop activities for the dissemination, maintenance and administration of the work. Another house, located in the center, will be for group use. In her the meetings and group activities will be carried out, in addition to the community and meditation prayers. The remaining seven will be destined to my daughters and sons who are moved by the spirit of love to receive the embrace of The Heavenly Mother. The houses must be arranged in a circle, in whose center the house will be for group activities."

I was shown how the functional units should be distributed. The houses form a circle of 8 units and in the center is the ninth, which is also circular. The others not. I was given to understand a mystical meaning of the numerical relationship of 7, 8 and 9 to understand the need to respect this provision.

Abandoned to Mother Earth as an expression of abandonment to the Love of God

The Holy Mother tells me: "*The earth will give you what you need as an expression of My providential love.*" This means that the property must have enough space to plant fruit trees, an orchard and the like, from which the sanctuary can stock up on what is necessary for a natural diet. This will not prevent the use of things that may be needed and are not provided by the land - especially in cases of emergencies - but it does seek to be an auto and eco-sustainable place.

It is not intended to deny or stigmatize the development that modern societies have achieved in many areas, which undoubtedly provides well-being, health and legitimate benefits for the development of people. What is intended is to put all of that within the context of love for Earth, as an inseparable part of love for God, neighbor and oneself. Earth is our neighbor, so that what is wrong with her is bad for us all, and vice versa. We are a unit.

Trusting that God provides everything we need in holiness is the basis of this foundational thought.

Create the new

As it was revealed to me, "*This work must be done as a work of collaboration...*". This means to have a land in which "step by step" the new will be created. Over time this space will have everything that works, love, and participation of many leave. Not only for the present, but also for generations to come. As if several people left their hands imprinted on the ground. All together creating the new, based on the love of the Divine Mother. The sanctuary will be a manifestation of it. For this reason, it is sought to develop the space together with those who feel called to participate in the way they wish to do so.

They will receive a lot and give everything

Simplicity will be a way of being in this sanctuary that could be called **Refuge of Divine Love: a place dedicated to the Mother of God**. Sobriety will be a hallmark. This does not mean that devout poverty is embraced, but true abundance, which includes freedom of spirit. In this sense, we seek to have nothing superfluous but to live a simple life, open to receive everything that the Divine





Mother gives us, and putting it at the service of love for humanity. In this way, the flow of providence can continue from the heart of God to us and from us to the entire world. The Holy Mother said it with these words: *"You will receive much and give everything."*

Union and relationship

The house will be an open space offered to those who feel the need to join the peace of Christ, and the call to do so in a place like this. Therefore, we will actively seek meetings, retreats, stays and even open the house for those who wish to congregate around the sanctuary. In this sense, it is important to emphasize that the goal is not to create a community of people who live under a particular doctrine or rules. The Refuge acts as a center for retreats, spiritual activities, prayer and encounter with God. However, as the house of Mary, Mother of God, the invitation is extended to those who, by inspiration of Christ, wish to be part of the organization, in exclusive dedication and as a new way of life.

Congregation

The Holy Mother tells me: "A secular congregation of sisters and brothers in Christ will be created, gathered around universal love in the figure of Mary, Divine Mother."

I was given the following general guidelines. The congregation will be made up of those who decide to consecrate their life to the sanctuary, to live in it during the time of their consecration, which can be for a lifetime. They will embrace a life of simplicity. Said in terms of the Voice of Mary: *"They will be guided by the Spirit to live a simple life. It will be an open, secular, free and ecumenical congregation. There will be no structure, no dogmas to follow. They will take care of the sanctuary. Holy love will be the basis of your union. The world will not understand them and they will not understand the world. "*

Silence and prayer

It was explained to me that the Refuge of Divine Love should seek silence as a source of healing and a means to hear the voice of God and grow in union with Christ. This is not a rule but loving advice. However, I was shown how many deviations and injuries the human heart has due to the inability to remain silent. And also, how much the soul is hurt when it is dedicated to conversations that have nothing to do with God. As a holy place it is, creating a climate of silence, order, beauty, harmony, restraint and peace is essential for the Refuge of divine love. Needless to say, the sanctuary cannot be used for anything other than its object or mission, since it is literally a house of Mary on Earth.

Participation

It is part of our goal to create a management model based on collaboration. So that everyone can participate in various ways, such as donations in talents, prayers, money, among others. In other words, spiritual and material aids.

The custody of the place is done through a person (or group of people) who live permanently in it (preferably not one) and are responsible for its maintenance, organization, and management. This person or group consecrates their life to this "movement of beautiful love." They are the coordinators of the spiritual activities.





The creation of new homes in other areas of the world will be encouraged so that it can be extended globally, creating a space for the development of an authentic global family based on universal love. In this sense, houses that can be founded in other places in the future would work as a network or in union between them.

The Embrace of Mary

The Holy Mother tells me: "Those who join it (in relation to the Refuge of Divine Love) will be transformed through a particular Grace: they will receive the embrace of my love from the Divine Mother."

This hug, which is literal, is a direct and deeper encounter of the soul with Mary, the Mother of God and of all souls. Grace will reach all who go to it, moved by a sincere desire to join Christ. The soul knows who is its eternal Mother. In this hug, each spirit receives the Grace it needs.

About the organization

The definitions described in this document are the guidelines received. There are no more than these. It is up to those who devote themselves to this work, in union and relationship, the responsibility, honor and joy of defining - in union with Mary, Divine Mother - the way to organize themselves. In other words, God gives us ample freedom so that we can create this sacred space in union with sisters and brothers united in Christ. This will create a place to live under the sign of holy love.

Ambassadors of Heaven on Earth

It is important that those who consecrate themselves to live in and for the Refuge of Divine Love, accept responsibly that they are ambassadors of Heaven. Therefore, one must ensure virtue, devotion and a simple life of love for Christ, to whom they truly devote themselves. Hospitality based on holiness and joy born of the love of Mary, the Divine Mother, are the hallmark of consecration. In this way, in union with the Holy Spirit, we can create a heaven on Earth for the greater glory of the One who is the source of the beautiful love and good of others. In other words, an authentic Refuge of Divine Love, where whoever seeks peace with all his heart can find it at the hand of Mary, Mother of God.

Sebastian Blaksley A Soul in Love Buenos Aires, December 25, 2019, the day that commemorates the birth of Christ on Earth.

More information: www.fundacionuncursodeamor.org www.chooseonlylove.org